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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

**HENRICSON et al**

Atty. Ref.: **30-440**

Serial No. **08/875,424** ✓

Group: **1731** ✓

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Examiner: **Alvo**

For: **METHOD OF PRETREATING PULP TO BE BLEACHED WITH PEROXIDE**

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July 14, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**APPLICANT INTERVIEW SUMMARY STATEMENT**

Sir:

The applicant's undersigned attorney has reviewed the Examiner's Interview Summary Statement regarding the telephonic interview of June 19, 2003 and acknowledges that it is a full and adequate summary of such interview.

Respectfully submitted,

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